



1. You were \_\_\_\_\_

“trespasses” greek word paraptoma, \_\_\_\_\_

“sin” greek word haramartia, \_\_\_\_\_

You had no more to do with your second birth than you did with your first.

**2. You have been given** \_\_\_\_\_

We were alive to sin and dead to God. Now we are dead to sin and our past but alive to God.

The Israelites had been in bondage for 400 years. It took one night to deliver them but 40 years for them to realize what it meant and how to live.

They had to overcome their past. What in your past do you have to overcome? What is your family legacy?

What has God made you to be? What dreams did He place inside you even back to childhood you abandoned?



1. You were \_\_\_\_\_

“trespasses” greek word paraptoma, \_\_\_\_\_

“sin” greek word haramartia, \_\_\_\_\_

You had no more to do with your second birth than you did with your first.

**2. You have been given** \_\_\_\_\_

We were alive to sin and dead to God. Now we are dead to sin and our past but alive to God.

The Israelites had been in bondage for 400 years. It took one night to deliver them but 40 years for them to realize what it meant and how to live.

They had to overcome their past. What in your past do you have to overcome? What is your family legacy?

What has God made you to be? What dreams did He place inside you even back to childhood you abandoned?

Paul uses two key words to describe how God gave us a second life,

\_\_\_\_\_ and \_\_\_\_\_.

In His mercy God does not give us what we deserve.

In His grace God gives us what we don't deserve .

### 3. We've been given a Second Life for a purpose

*<sup>10</sup>For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.*

“workmanship” (poema) where we get the word

\_\_\_\_\_.

4. God has made us \_\_\_\_\_.

Paul is speaking about the barrier between Jews and Gentiles. In his day to the Jews there were only two types of people in the earth, Jew and non-Jews (Gentiles). The Jews felt superior to the Gentiles and did not go out of their way to care about them.

The barrier Paul describes is also referring to the wall that separated the Inner Court from the Court of the Gentiles in the Temple in Jerusalem. Gentiles had to stay outside in the Court of Gentiles or risk death.

*Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves. <sup>13</sup>“It is written,” he said to them, “My house will be called a house of prayer,’ but you are making it a ‘den of robbers.’” Matt. 21:12-13*

Paul uses two key words to describe how God gave us a second life,

\_\_\_\_\_ and \_\_\_\_\_.

In His mercy God does not give us what we deserve.

In His grace God gives us what we don't deserve .

### 3. We've been given a Second Life for a purpose

*<sup>10</sup>For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.*

“workmanship” (poema) where we get the word

\_\_\_\_\_.

4. God has made us \_\_\_\_\_.

Paul is speaking about the barrier between Jews and Gentiles. In his day to the Jews there were only two types of people in the earth, Jew and non-Jews (Gentiles). The Jews felt superior to the Gentiles and did not go out of their way to care about them.

The barrier Paul describes is also referring to the wall that separated the Inner Court from the Court of the Gentiles in the Temple in Jerusalem. Gentiles had to stay outside in the Court of Gentiles or risk death.

*Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves. <sup>13</sup>“It is written,” he said to them, “My house will be called a house of prayer,’ but you are making it a ‘den of robbers.’” Matt. 21:12-13*